Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 13, 2015

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissioner

Jamie & Melissa Stacy 369 Left Turkey Toe Branch Hardy, KY 41531

RE:

Case No. 2014-00342

Mountain Water District

The Commission acknowledges receipt of your letter regarding your concerns in the case referenced above. Your letter is being treated as an official protest and will be placed in the case file of this proceeding. The Commission will take your concerns into consideration in its review and decision in this matter.

Please be advised that the Attorney General has intervened in this matter. You may want to make the Attorney General aware of your concerns by contacting him through his Office of Rate Intervention, 1024 Capital Center Drive, Suite 200, Frankfort, Kentucky 40601-8204.

You may view all documents filed in these cases on the Commission's website at http://psc.ky.gov.

Thank you for your letter of interest and concern in this matter.

Sincerely,

Jeff Derouen



Leonard K. Peters Secretary Energy and Environment Cabinet



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April 13, 2015

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissioner

Debbie Peake 345 Left Turkey Toe Branch Hardy, KY 41531

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April 13, 2015

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissioner

Representative Chris Harris 719 Forest Hills Road Forest Hills, KY 41527

RE:

Case No. 2014-00342

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David L. Armstrong Chairman

James W. Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissioner

April 13, 2015

Roger Justice 63 Edgewood Lane Shelbiana, KY 41562

RE: Case No. 2014-00342 - Mountain Water District

Case No. 2014-00396 - Kentucky Power Company

The Commission acknowledges receipt of your letter regarding your concerns in the cases referenced above. Your letter is being treated as an official protest and will be placed in the case files of these proceedings. The Commission will take your concerns into consideration in its review and decision in this matter.

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Sincerely,

Jeff Derouen



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\*Mountain Water District 6332 Zebulon Highway P. O. Box 3157 Pikeville, KY 41502-3157

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